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08/09/0013 50 001 Page 1 of 3
2003-03-18 09:22:12
Cook County Recorder 28.50



PREPARED BY DEANNA SZMERGALSKI
WHEN RECORDED MAIL TO:
800 E Northwest Hwy #100
Palatine, IL 60074

LOAN #633014008

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that DANIEL F O'SULLIVAN, herewith nominate, constitute and appoint LORETTA M OEHLER, as my true and lawful attorney in fact, for me and in my name, place and stead:

- To contract for, purchase, receive and take possession of;
 - To sell, exchange, grant or convey with or without warranty;
 - To mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally
- Described as:

SEE ATTACHED LEGAL ADDENDUM

PIN: 02-21-411-010-0000

Whose address is: 1029 W AUSTIN LANE
PALATINE, ILLINOIS 60067

Also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, check, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA; and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to 03/15/2003.

BY: Dan T. Sullivan
DANIEL F O'SULLIVAN Principal

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

03-50120 V

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 03-50120

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LOT 276 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1976 AS DOCUMENT 23419863, IN COOK COUNTY, ILLINOIS.

Fin # 02-21-411-010-0000

Property of Cook County Clerk's Office

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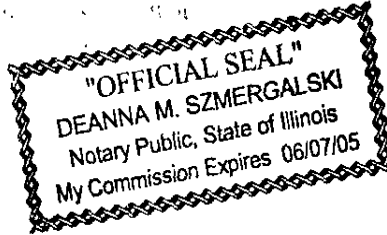
30368858

STATE OF ILLINOIS
COUNTY OF McHenry

The undersigned, a notary public in and for the above county and state, certifies that DANIEL F O'SULLIVAN, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Witness My Hand and Official Seal

Dated 2/20/03 (SEAL)



D. SzmergalSKI
Notary Public in and for said State and County

My commission expires 6/7/05

The undersigned witness certifies that DANIEL F O'SULLIVAN, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated 2/20/03

Witness [Signature]