NOFFICIAL COPY

PREPARED BY & WHEN RECORDED

MAIL TO:

CARRIE CULVER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 2089

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005772890010 0030368947

5892/0002 44 801 Page 1 of 2003-03-18 09:09:35

Cook County Recorder

28.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain to tagge described below, the undersigned, being the present legal owner of said indultadness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

MICHAEL J. MIELING AND ANN M. KALASKA, HUSBAND AND WIFE

RE-RECORDED: 11/1/9/92, DOCU: 92819716

Beneficiary: FIRST NATIONWIDE BANK. FEDERAL SAVINGS BANK

Date of Deed: September 18, 1992 Date Recorded: September 21, 1992

Book : NA Page:

Document:

92698287

Volume: NA

Image:

Microfilm:

Tax ID: 13151230430000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4500 N KOSTNER

and recorded in the records of COOK

, CHICAGO

ΙL 60630

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 3, 2003

FIRST NATIONWIDE MORTGAGE CORPORATION



J. PHYLIP MCALEAVY PRESIDENT

UNOFFICIAL COPP\$68947

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this March 3, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Or Coot County Clark's Office COMMISSION EXPIRES November

UNOFFICIAL COP\$\$\footnote{3} \footnote{3} \footnote{3} \footnote{4} \footnote{5} \footnote{4} \footnote{5} \

SCHEDULE "A"

LOT 24 AND LOT 23 (EXCEPT THE NORTH 1/2 THEREOF) IN HILL'S RESUBDIVISION OF BLOCK 22 IN MONTROSE, A SUBDIVISION OF THE NORTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, AND THE EAST 1/2 OF LOT 1 IN SCHOOL TRUSTEES SUBDIVISION (BEING THE EAST 40 ACRES OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office