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0030369215

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0005807719

5890/0045 49 001 Page 1 of 2
2003-03-18 09:20:57
Cook County Recorder 26.50

DRAFTED BY:
Sylvia Zenkowich
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



0030369215

After Recording Mail To:
David D Anderson
Janice L Anderson
1301 N Dearborn U#1302
Chicago IL 60610


In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID D. ANDERSON AND JANICE L. ANDERSON, HUSBAND AND WIFE as Mortgagor, and recorded on 08/06/1998 \$39.50 as Document 98693546 in the Recorder's Office of COOK County, held by LASALLE BANK, F.S.B., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 1301 N Dearborn Pkwy 1, Chicago IL 60610

PIN Number 17042180481072
PIN Number

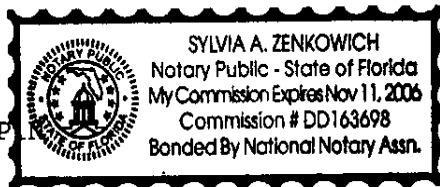
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

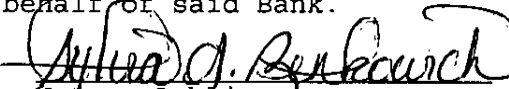
Dated January 23, 2003
LaSalle Home Mortgage Corporation

by 
POLLY MC DONAGH
Loan Servicing Officer

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 23, 2003 by POLLY MC DONAGH, Loan Servicing Officer, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.




Notary Public

LR662 004 P

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NEAR NORTH NATIONAL TITLE CORPORATION ISSUING AGENT

LENDER'S FORM

SCHEDULE A

Number: N9800119
Underwriter Number: LP4103880
Date of Policy: August 6, 1998

Amount of Policy: \$325,000.00

1. Name of Insured:

LASALLE BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE

3. The estate or interest referred to herein is at date of policy vested in:

DAVID D. ANDERSON AND JANICE L. ANDERSON, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED MAY 29, 1998 AND RECORDED AUGUST 6, 1998 AS DOCUMENT NUMBER 98693546, MADE BY DAVID D. ANDERSON AND JANICE L. ANDERSON, HUSBAND AND WIFE TO LASALLE BANK, F.S.B., TO SECURE AN INDEBTEDNESS OF \$325,000.00.

5. The land referred to in this policy is described as follows:

PARCEL 1:

UNIT 1302 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER