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2003-03-18 11:18:15

Cook County Recorder

28.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS

FILED.



Loan No. 000005001946186890

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN SY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, ¿oes lereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jason Mclenaghan, A Single Person, its/his/hers/tncir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 2001, and recorded on May 11, 2001, in Document 0010395806 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#: 14-29-314-048-1012 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2510 NORTH WAYNE, #112, CHICAGO, IL, 60614-0000

Witness my hand and seal November, 14, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY, LLC

Vice President

SEAL SEAL 1999

My My

IL00.DOC

42750

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 14, 2002.

Lisa E Sievers Notary Public

Lifetime Commission

Loan No: 000000001946186890

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

HOIARY PUBLIC

Prepared by: Herman P Baker Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 GM6257029 LPA STREET ADDRESS: 2510 NORTH WAYNE

UNIT-112

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-314-048-1012

LEGAL DESCRIPTION:

UNIT NUMBER 112 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 19
THROUGH 23, BOTH TUGIUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.042, FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91198150 TO ETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM