

UNOFFICIAL COPY

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08/3/0161 51 001 Page 1 of 2  
2003-03-18 12:17:40  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
STEPHEN M MICHALEK  
16409 BOARDWALK TCE  
TINLEY PARK, IL 60477



Loan No. 307177789

Prepared by: **BECKY SMITH**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **16409 BOARDWALK TCE, TINLEY PARK**  
Permanent Tax No.: **27223140070000**

from the lien of a certain mortgage made and executed by **STEPHEN M MICHALEK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **May 17, 2001**, and recorded in Document No. **0010459719**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 26, 2003**.

CORPORATE SEAL



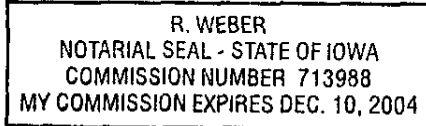
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By: \_\_\_\_\_  
Jody Henson, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **February 26, 2003**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal  
\_\_\_\_\_



Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-02-05

MIN: 100029500001263064 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten initials/signature in bottom right corner.

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**EXHIBIT A**

LOT 79 IN PEPPERWOOD SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office