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2003-03-18 12:21:01
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
MARCO A VILLAGOMEZ
1712 N 34TH AVE
STONE PARK, IL 60165



Loan No. 307130999

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1712 N 34TH AVE, STONE PARK**
Permanent Tax No.: **15041140400000**

from the lien of a certain mortgage made and executed by **MARCO VILLAGOMEZ, IRMA ALVAREZ**, to **GN Mortgage Corporation** on **December 26, 2000**, and recorded in Document No. **0010034682**, Book **4966**, Page **8**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **February 25, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **February 25, 2003**, before me, **R. Weber**, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-24

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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EXHIBIT A

LOT 17 IN BLOCK 12 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISIO OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 , EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 10262949, IN COOK COUNTYK, ILLINOIS.

Property of Cook County Clerk's Office

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