

UNOFFICIAL COPY

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2003-03-18 12:02:33
Cook County Recorder 26.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS



0030369897

RPN FULL RELEASE DEED

LOAN NO. 7559 23 CD
PIN # 12-23-223-04 (-0)00

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

ROBERT J. PROCHASKA AND PATRICIA A. PROCHASKA
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 19, 1991 RECORDED MAY 16, 1991 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 91233612 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 30, 2003

ATTEST: CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, FSC AS SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK TO HINSDALE FEDERAL BANK FOR SAVINGS

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

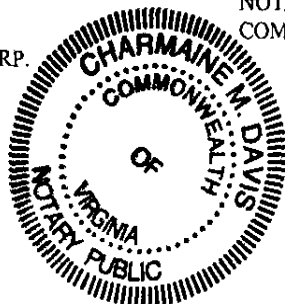
Angella H. Bland
BY: ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON JANUARY 30, 2003 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Charmaine M. Davis
NOTARY PUBLIC, CHARMAINE M. DAVIS
COMMISSION EXPIRES: 08/31/06

CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059



RPN
LOAN NO: 7559123 CD

LEGAL DESCRIPTION:

THE SOUTH NINE (9) FEET OF LOT EIGHT (8) AND LOT NINE (9) (EXCEPT THE SOUTH SIX (6) FEET THEREOF) IN BLOCK NINE (9) IN FEUERBORN AND KLODES IRVINGWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION TWENTY-THREE (23), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address & mail to



Robert Prochaska
3734 N Pacific Ave
Chicago IL 60634