



0310 SA 2003/05

RELEASE

PIN NUMBER: 16-02-412-008-0000

LOAN NUMBER: 0103220885

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY PATRICK MURPHY AND FLORENCE MURPHY

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 5-18-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-19 AS DOCUMENT NUMBER 0010450143 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

2

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 1-23-03

PROPERTY ADDRESS:  
3232 WEST THOMAS STREET  
CHICAGO IL 60622

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

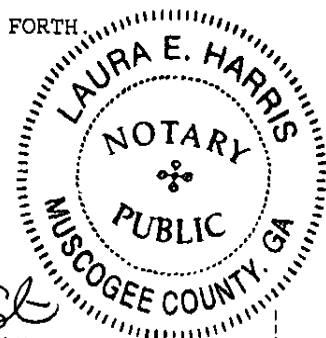
*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I LAURA HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 05, 2003

*Laura Harris*  
LAURA HARRIS  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 4-17-05



AFTER RECORDING RETURN TO:  
~~CHICAGO TITLE & TRUST CO.~~  
~~8659 WEST 95TH ST.~~  
~~HICKORY HILLS, 60457~~

*Patrick Murphy*  
*3232 W Thomas St*  
*Chicago, IL*  
*006 800 333-07*  
*Box 333*

PREPARED BY: Edmae Cline  
DS120/ENC-020211

MY COMMISSION EXPIRES  
MAY 17 2005

# UNOFFICIAL COPY

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County  
of Cook

[Type of Recording Jurisdiction]  
[Name of Recording Jurisdiction]:

LOT 5 IN BLOCK 4 IN THE RESUBDIVISION OF LOTS 4 TO 15 INCLUSIVE IN BLOCK 4, LOTS 16 TO 27 INCLUSIVE IN BLOCK 3 AND LOTS 16 TO 27 INCLUSIVE IN BLOCK 2 IN HUMBOLDT PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-02-412-008-0000.

Parcel ID Number: 16-02-412--008-0000  
3232 West Thomas Street  
Chicago  
("Property Address"):

which currently has the address of  
[Street]  
[City], Illinois 60622 [Zip Code]