

UNOFFICIAL COPY

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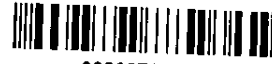
579 70158 05 001 Page 1 of 2
2003-03-18 11:22:32
Cook County Recorder 26.00

Prepared By:

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546



0030370378

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0002049113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 2003
executed by

JOHN SHEA, AN UNMARRIED MAN AND
THOMAS BUCKLEY, AN UNMARRIED MAN

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and recorded in Book/Volume No.

30370377

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4437 N. TROY STREET, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF

On MARCH 11, 2003 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken

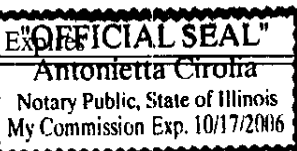
known to me to be the President

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

Notary Public



County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

5/02

DPS 171

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CTIC

23031304

8110507

LNA

NO ABSTRACT

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0002049113

RIDER - LEGAL DESCRIPTION

LOT 8 IN BLOCK 64 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE
NORTHWESTERN ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

13-13-126-006-0000