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UNOFFICIAL COMPRISE 05 001 Page 1 of 2 2003-03-18 11:25:14 Cook County Recorder 26.00



NOTICE: THIS OCCUMENT SHOULD BE RECORDED!

AMERICAN ENTERPRISE BANK 600 N. Buffalo Grove Ed., Buffalo Grove, IL 60089 847-465-9735 FAX 847-465-0211

PARTIAL RELEASE OF MORTGAGE

Loan #

3028954

JETCHES M(

AMERICAN ENTERPRISE BANK, ar Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Paul A. Cecchini and Pace Development Co., whose address is: 2045 N. Kedzie Chicago, IL 60647 and said Mortgagor's here's legal representatives Successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded as Document #0021371984 in the Recorder's Office of Cook County, in the State of Illinois relative to the practises therein described, situated in the aforesaid county in the State of Illinois as follows:

LOT 14 IN THE SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-36-113-017 10 (8

PROPERTY ADDRESS: 2045-2047 N. Kedzie Blvd., Chicago, IL 60647

Together with all the appurtenants thereunto.

IN WITNESS WHEREOF, AMERICAN ENTERPRISE BANK has caused these presents to be signed by its President and its Senior Vice President and its corporate seal is hereto affixed March 5, 2003.

50% 333-CD

UNOFFICIAL COPY

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UMATERIAL	-	1	ALINI.		DAIL

Daniel M. LaPetina, President

Attest

Steele, Senior Vice President

This instrument was prepared by

Trish Logar

600 N. Buffalo Grove Rd.

Buffalo Grove, IL 60089

MARTHA HATMAKER Notary Public, State of Illinois My Commission Expires 8/8/2005

STATE OF ILLINOIS)

SS.

COUNTY OF LAKE)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Daniel M. LaPetina, President and John N. Steele, Senior Vice President personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal 03/05/2003

mail To'.
Douglas B. Wexler
SS West wacker
9th Fl.
Chicago IL
60601