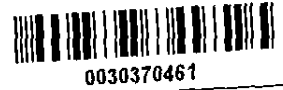


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4736/0076 45 001 Page 1 of 3  
2002-06-27 09:05:30  
Cook County Recorder 25.00



0030370461

5897/0241 05 001 Page 1 of 3  
2003-03-18 12:24:34  
Cook County Recorder 28.00

Return To: **M&I Mortgage Corp.**  
(ATTN: Final Documentation Dept.)  
P.O. Box 478 , Milwaukee, WI 53201-0478

Prepared By: **Peggy A. Metevia, Vice President jml**  
**M&I Mortgage Corp.**  
P.O. Box 478, Milwaukee, WI 53201-0478

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **770 North Water Street Milwaukee, WI 53202** does hereby grant, sell, assign, transfer and convey, unto **M&I Mortgage Corp.**

a corporation organized and existing under the laws of **the State of Wisconsin** (herein "Assignee"), whose address is **P.O. Box 478, Milwaukee, WI 53201-0478**, a certain Mortgage dated **June 24 2002**, made and executed by **Oren Pollock and Anita Pollock, his wife**

to and in favor of **M&I Marshall and Ilsley Bank** upon the following described property situated in **Cook** County, State of Illinois. See attached legal. Tax Nos. **14-32-127-040-1016 14-32-127-040-1045**

*THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE DOCUMENT NO. OF THE MORTGAGE BEING ASSIGNED*

Parcel ID#: **See legal description**  
Property Address: **2100 N Racine Ave #3D** **City of Chicago, IL 60614**  
such Mortgage having been given to secure payment of **Three Hundred Thousand Seven Hundred and no/100** (\$ **300,700.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **207120821** (or as No. ) of the **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**  
**VMP-995(IL) (0109)** Amended **8/96**  
Initials: \_\_\_\_\_

**8484891 POLLOCK, O**



**BOX 333-CT**

*3084 546293011 CTIC NA*

*523*

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Property of County Clerk's Office  
38031702

Page 2 of 2

MP-995(1) (01/09)

ASGNBIL2.FRM (02/02)



Jackie LeClair  
Notary Public, State of Wisconsin  
Commission Expires: March 30, 2003

*Jackie LeClair*

This instrument was acknowledged before  
by Lorann J. Ten Haken  
Asst Vice President  
as agent for M&I Marshall and Hisley Bank.

June 24 2002

for M&I Mortgage Corp.

State of Wisconsin  
County of Ozaukee

Seal:

Attest

Witness

Witness

Lorann J. Ten Haken  
Asst Vice President  
M&I Mortgage Corp., as agent for  
M&I Marshall and Hisley Bank

(Signature)

By:

(Assignor)

M&I Marshall and Hisley Bank

June 24 2002

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

30376461

# UNOFFICIAL COPY

STREET ADDRESS: 2100 NORTH PACE AVE UNIT 3D & G-20

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-127-040-1016

30376461

## LEGAL DESCRIPTION:

UNIT NUMBERS 3'D' AND G-20 IN THE DICKENS PLACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 THROUGH 10 INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHBIT 'D' TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1985, KNOWN AS TRUST NUMBER 66133, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 10, 1987, AS DOCUMENT NUMBER 87314475 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20712083

