

RECORDATION REQUESTED BY

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

SAEED KHAN
1632 W PRATT AV 1ST FL
CHICAGO IL 60626-4196

0030370654

5881/0209 45 001 Page 1 of 2
2003-03-18 10:18:21
Cook County Recorder 26.50



0030370654

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SAEED A. KHAN, 1616 W. NORTH SHORE AVENUE, CHICAGO, IL 60626, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 01001652, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN BLOCK 1 IN WILLIAM L. WALLEN'S ADDITION TO ROGER'S PARK SUBDIVISION OF LOTS 2 AND 3 (EXCEPT WEST 17 FEET OF SAID LOTS FOR RAILROAD) SUBDIVISION OF NORTHEAST 1/4 OF THE SOUTH EAST 1/4, EAST OF RAILROAD, SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-31-409-017-0000

Address(es) of premises: 1616 W. NORTH SHORE AVENUE, CHICAGO, IL 60626

Witness Our hand(s) and seal(s) this 9TH day of JANUARY 2003

By: Konni Haacker (SEAL)

KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: _____ (SEAL)

(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

MA

STATE OF ILLINOIS)
) ss

COUNTY OF KANE)

On this 9TH day of JANUARY, 2003, before me, the undersigned Notary Public, personally appeared
KONNI HAACKER and _____
and known to me to be the OPERATIONS OFFICER and _____

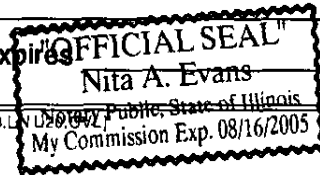
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PZ
JHC

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nita A. Evans Residing at _____

Notary Public in and for the State of _____ My commission expires _____



Property of Cook County Clerk's Office

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