

UNOFFICIAL COPY 0030370679

5881/0234 45 001 Page 1 of 3  
2003-03-18 10:31:34  
Cook County Recorder 28.50

Recording Requested By:  
When Recorded Return To:  
accupost Corporation  
8742 Lucent Blvd. 5<sup>th</sup> Floor  
Highlands Ranch, CO 80129-2371  
Tracking No: 6619910/MORNAILA  
Deal: COND/FN0107 Doc EMC ASGN 1



0030370679

MIN#100022100066199100

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONAL BANK OF NEVADA, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 14655 N KIERLAND BLVD., #201, SCOTTSDALE, AZ 85254 does hereby grant, assign, transfer and convey, without recourse unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR EMC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (herein "Assignee") without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 10/01/2001, made and executed by Borrowers: ADRIAN MORNAILA, A SINGLE MAN in which Mortgage is of record in:

Book/Volume: N/A  
Page No.: N/A  
Instr/Ref: 0010944680  
Original Lender: ST. FRANCIS MORTGAGE CORPORATION  
Recording Date: 10/11/2001  
Original Loan Amount: \$220,500.00  
Property Address: 5313 W HARVARD STREET, SKOKIE, IL 60072  
PIN: 10 28 122 002 0000

in the Records of COOK County in the State of ILLINOIS

LEGAL.DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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M4  
JHC

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective November 1, 2002.

**FIRST NATIONAL BANK OF NEVADA**  
14635 N KIERLAND BLVD., #201, SCOTTSDALE, AZ 85254

By: *Bea Wolnoski*  
BEA WOLNOSKI, VICE PRESIDENT

STATE OF ARIZONA)  
COUNTY OF MARICOPA)

On December 4, 2002, before me, the undersigned Notary Public in and for said State, personally appeared BEA WOLNOSKI, VICE PRESIDENT of FIRST NATIONAL BANK OF NEVADA, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized BEA WOLNOSKI of FIRST NATIONAL BANK OF NEVADA, whose address is 14635 N KIERLAND BLVD., #201, SCOTTSDALE, AZ 85254, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

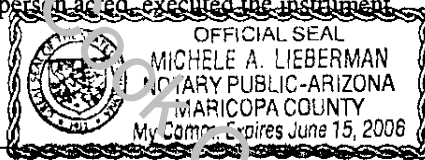
*Michele A. Lieberman*

Notary Public: MICHELE A. LIEBERMAN

My Commission Expires: 06/15/2006

MIN# 100022100066199100

MERS VRU TELEPHONE #: 1-888-679-6377



Property of Maricopa County Clerk's Office 30370679

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STREET ADDRESS: 5313 W HARVARD TERRACE  
CITY: SKOKIE COUNTY: COOK  
TAX NUMBER: 10-28-122-002-0000

**LEGAL DESCRIPTION:**

LOT 24 IN BLOCK 2 IN METROPOLITAN'S LARAMINE-NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1,2,3,4,5 AND 6, OF HUXHOLDS ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWING AND NORTH OF THE SOUTH LINE OF M. NELLESSON, INCLUDING THE 36 RODS SOUTH OF AND ADJACENT TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Property of Cook County Clerk's Office  
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