

UNOFFICIAL COPY

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2003-03-18 12:00:50

Cook County Recorder 26.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300212946

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto WILLIAM J BUDINSKI AND MARCIA M BUDINSKI, HUSBAND AND WIFE AS JOINT TENANTS, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 29TH day of APRIL, 2000, as Document No. 00346620 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1205 WEST SHERWIN AVE APT 408, CHICAGO IL 60626

Permanent Index Number: 11-29-318-014-1051 VOL 505

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this 28TH day of FEBRUARY, 2003.

By: [Signature] CONSUMER LENDING OFFICER

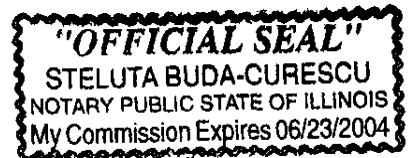
STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SUSAN G. KIRPACH
LASALLE BANK NA
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

When Recorded Return to: BUDINSKI, 1205 WEST SHERWIN AVE APT 408, CHICAGO IL 60626



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**PARCEL 1: LOT 1 AND THAT PART OF THE NORTH 1/4 OF LOT 10 LYING SOUTH OF AND ADJOINING SAID LOT 1 IN THE RESUBDIVISION OF BLOCK 10 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOT B (EXCEPT THE EASTERLY 50 FEET THEREOF) IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD BEACH, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 166651 IN BOOK 58 OF PLATS, PAGE 4, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 252 253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Property of Cook County Clerk's Office

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