JNOFFICIAL CQ RELEASE DE

2000-05-01 13:46:58

Cook County Recorder

25.50



Robert J Reitmeier 6157 N Sheridan Unit 1 Chicago IL 60660

> MAIL TO: LAKESHORE TITLE ACENCY 1301 E. HIGGINS R.S. ELK GROVE VILLAGE, IL 60097 00031079

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert J Reitrieie; unmarried person, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of September, 1997, and recorded in the Recorder's Ciffice of Cook County, in the State of Illinois, as Document No. 97799871, and a certain ASSIGNMENT OF MORTGAGE, recorded is Document No. 97799872 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 98225728 to the premises therein described, situated-in-the County of Cook, State of Clopys Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-05-211-024-1094

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60:06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6157 N. Sheridan-Unit 10F, Chicago IL 60660

Dated this 18th day of April 2000.

BARBARAMCDONALD, MORTGAGE TOAN OFFICE

SÚZANNE WOODKE, MORTGAGE LOAN





UNOFFICIAL COPY (STATE OF ILLINOIS)

SS.

00303710

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 18th day of April 2000.

Dardanella Jones, Notary Public

"OFFICIAL SEAL"

Notary Public, State of Illinois S My Commission Exp. 09/21/2000

UNIT 10F, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EL LAGO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24998056 IN PART OF BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:6157 N. SHERIDAN ROAD, UNIT 10F, CHICAGO, IL 60660.

PIN: 14-05-211-024-1094

SHER.
11-024-.

Proposition of Cook Collings Clarks Office