# UNOFFICIAL CORX371247

5885/0353 48 001 Page 1 of 3
2003-03-18 12=14=14
Cook County Recorder 28.50



### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00036983362005N

### KNOW ALL MEN BY THESE PRESENTS

California for and in cons	Loans, Inc. (fka Countrywide Juncing Corporation) of the County of Ventura and State of sideration of one dollar, and for other good and valuable considerations, the receipt whereof do hereby remise, release, convey and quit-claim unto:  KRISTI L MEINTS
	P.I.N. 17-10-401-014-1084
Property	195 N HARBOR DRIVE #1102
Address:	CHICAGO, IL 60601
heir, legal representatives and assigns, all the right, title interest, claim, or demand virtuscever it may have acquired	
in, through, or by a certain mortgage bearing the date 03/26/2002 and recorded in the Rex rder's Office of Cook	
county, in the State of Illi	nois in Book 3034 of Official Records Page 0289 as Document Nurvice: 0020406997, to
the premises therein descri	ribed as situated in the County of Cook, State of Illinois as follows, to vit
SEE ATTACHED COPY OF LEGAL DESCRIPTION.	
together with all the appurtenances and privileges thereunto belong or appertaining.	
WITNESS my hand this 2	20 day of September, 2002.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Shannon Giannone
Assistant Secretary

3-4

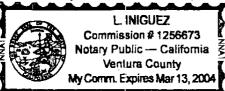
### **UNOFFICIAL COPY**

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>L. Iniguez</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Shannon Giannone</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purpose for inset forth.

Given under my hand and official seal, this 20 day of September, 2002.



Commission expires 03/13/2004

L. Iniguez No tary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KRISTI L MEINTS 195 N HARBOR DR APT 1102 CHICAGO IL 60601

Countrywide Home Loans, Inc

Prepared By: \_

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

31.371212

## **UNOFFICIAL COPY**

Property Address: 195 N. HARBOR DR #1102

CHICAGO, IL 60601

PIN #: 17-10-401-014-1084

### PARCEL 1:

UNIT NO. 1102 IN PARKSHORE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95414356, AS AMENDED FROM TIME TO TIME, IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR VEHICULAR ACCESS AND PEDESTRIAN ACCESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DUCUMENT NO. 89410952.

### PARCEL 3:

A PERPETUAL NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 SOLELY FOR THE PURPOSE FOR VEHICULAR ACCESS AND PED STRIAN ACCESS INCIDENTAL TO THE USE OF PARCEL 1 CONTAINED IN THE AMENDED AND REINSTAGE) GRANT OF EASEMENTS RECORDED AS DOCUMENT NO. 89410952.

### PARCEL 4:

VALET PARKING RIGHT FOR ONE PASSENGER VEHICLE AS CREATED BY AND DESCRIBED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95414356.

31.371247

CASE NUMBER 02-02564