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5/8/03 11:48:00 Page 1 of 3

2003-03-18 11:55:18

Cook County Recorder 28.50



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Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00097230262005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA as nominee for Countrywide Home Loans, Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARYANNE GIUSTINO

Property 1737 N PAULINA ST APT 307, P.I.N. 14314220331021
Address.....: CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/14/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020410067, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of October, 2002.

Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc.

Carmen Gallegos-Allen
Assistant Secretary

3-70

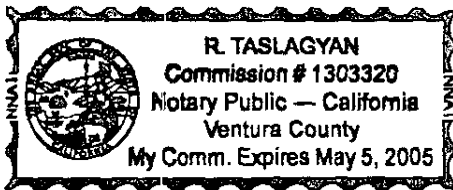
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of October, 2002.



R. Taslagyan

R. Taslagyan, Notary public
Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARYANNE GIUSTINO
1737 N PAULINA ST APT 307
CHICAGO, IL 60622

Prepared By: R. Taslagyan
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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UNOFFICIAL COPY**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO. F-21 IN PAULINA PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY IF THE FOLLOWING DESCRIBED PROPERTY.

LOTS 26,27,28,29 AND 30 IN DILLARDS RESUBDIVISION OF LOTS 70 AND 87 INCLUSIVE AND 99 TO 116 INCLUSIVE IN J.G. KENNANS SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ON JULY 30, 1992, AS DOCUMENT NO. 92562861, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP AND TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-9B, IN THE MARSHFIELD LOFT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:-

LOTS 1 TO 6, BOTH INCLUSIVE, AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 AND 87 BOTH INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 9, 1993, AS DOCUMENT NO 93912837, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID PARKING AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
31371217