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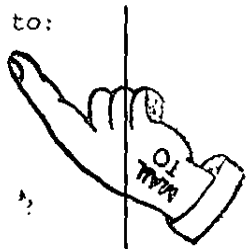
1387/0097 87 006 Page 1 of 2

2003-03-18 15:04:57

Cook County Recorder 26.50

Loan No. 000000000000001617064635

After Recorded Return to:
ACCUTRAN SERVICES INC
15531 KUYKENDAHL #300
HOUSTON TX 77090



COOK COUNTY
RECORDER
EUGENE "GEN" CORE
SKUNK...

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 25, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020445138, in Book 3217, at Page 0269, releases, conveys and quit claims unto CHAE K KIM, YOUNG N KIM HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 AND THE NORTH 21.00 FEET OF LOT 2 IN BLOCK 4 IN NORTH SIDE REALTY COMPANY'S ADDITION TO DEMPSTER 'L' TERMINAL SUBDIVISION BEING A SUBIDIVISION OF THE WEST 15.032 ACRES OF THE EAST 30 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #: 10-17-430-053-0000

8845 MAJOR AVE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 12, 2003.

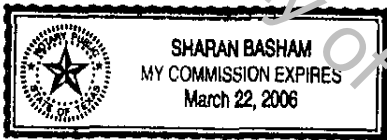
CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 12, 2003.



[Handwritten Signature]
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
TRACY WALTERS

17-908- 

Property of Cook County Clerk's Office