

UNOFFICIAL COPY

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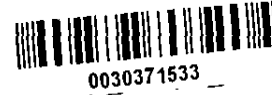
Loan No. 0000000000000001600060571

1387/0090 87 006 Page 1 of 3

2003-03-18 15:12:38

Cook County Recorder 28.00

After Recorded Return to:
METROPOLITAN TITLE COMPANY
505 E NORTH AVE.
CAROL STREAM, IL 60188



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 23, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011218472, releases, conveys and quit claims unto MONIKA S WIESMAYER MARRIED TO KURT WIESMAYER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACH LEGAL

PIN #: 08-31-400-059-0000

1028 SAVOY CT, ELK GROVE VILLA, IL 60007

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 14, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

Chris White
CHRIS WHITE
Vice President

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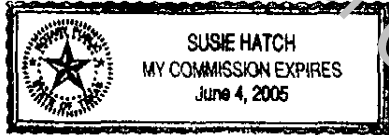
UNIT 14-1-713-1028, IN THE ARBOR CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 14 IN THE FINAL PLAT OF THE ARBOR CLUB SUBDIVISION, BEING A RE-- SUBDIVISION OF LOT 36 IN TALBOT'S MILL, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF ARBOR CLUB SUBDIVISION, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 0097088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED

Property of Cook County Clerk's Office

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 14, 2003.



Susie Hatch

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMBER MARIE

17-908- 

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