COOK COUNTY

RECORDER

SUCEN'E "GENE" MOORE

MARKHAM OFFICE



This instrumer: must be recorded in: COOK County, 77.

Recording Requestel By:
WF685 WELLS FARGO MOVE MORTGAGE, INC.
When Recorded Mail to.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 2708936 LPS #: 1/95075 Bin #: GOLD02-25-03JD

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
WELLS FARGO HOME MORTGAGE, INC. nereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Moltgage dated 7/12/01 made and executed
by JOHN J JAMINSKI and MARY F JAMINSKI NUSBAND AND WIFE to secure payment of
the principal sum of \$115000.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR E\*TRADE MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 8/1/01 as
Instrument #: 0010696517 in Book: - on Page: (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 10-36-102-025-0000

Property Address: 2842 W FITCH AVENUE, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>February 25</u>, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC. as Mortgagee

ВΥ

Christina Ling, Assistant Secretary

IL\_021\_1095675/2708936\_GRP4

Bpc.

Α

STATE OF COUNTY OF Crange

ON February 25, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their archorized capacity, and that by his/her/their signature on the instrumer; the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/06

St)
C/C/T/S
O///CO Prepared by: FNLPS, 15661 Redhill Ave., Suite 205, Tustin, CA 92780

(MIN #:100045600003410489) 724029

2/14/03

3/2/03

K. ELLISON Commission # 1337854 Notary Public - California Orange County

My Comm. Expires Jan 6, 2006

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## **EXHIBIT A**

Loan#: 2708936 LPS#: 1095675 Bin #: GOLD02-25-03JD

LOT 26, IN BLOCK 1 IN LOWENMEYERS CALIFORNIA AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION ON THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 I, RA. PIS.

COOK COUNTY CLOTH'S OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.