

UNOFFICIAL COPY 0930371623

1384/0177 93 003 Page 1 of 3  
2003-03-18 15:06:58  
Cook County Recorder 28.50



0030371623

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (WAM0156CA)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0067788315 LPS #: 1132869 Bin #: 02-24-03JC



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/20/02 made and executed  
by PAMELA G RUEVE AND JOSEPH T RUEVE HUSBAND AND WIFE to secure payment of  
the principal sum of \$700000.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL  
Recorded: 4/24/02 as Instrument #: 0020471043 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE

**Tax ID No.:** 17-04-203-039-040

**Property Address:** 1501 N WIELAND ST, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 11, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

Denise Johnson, ASST. Vice President

IL\_021\_1132869\_0067788315\_GRP4

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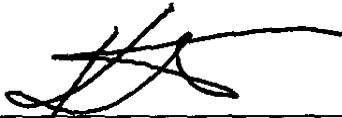
A

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STATE OF CA  
COUNTY OF ORANGE

ON March 11, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

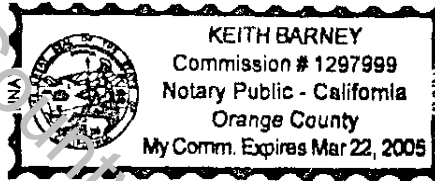


KEITH BARNEY  
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) N45042



3/13/03

B

Clerk's Office

**EXHIBIT A**

Loan#: 0067788315 LPS#: 1132869 Bin #: 02-24-03JC



**LOT 162 AND 163 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 ALL OF LOTS 123,124, 127, TO 134, BOTH INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office