

UNOFFICIAL COPY

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5893/0247 51 001 Page 1 of 2  
2003-03-18 13:09:48  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
LUCILLE M WHITE  
218 E 137TH AVE  
CROWN POINT, IN 46307



Loan No. 525541603

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 510 W GRANT PLACE #UNIT 101, CHICAGO  
Permanent Tax No.: 14331110521001

from the lien of a certain mortgage made and executed by LUCILLE M WHITE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on February 18, 2002, and recorded in Document No. 0020216290, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 21, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation)

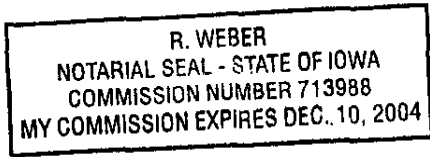
By: *[Signature]*  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On January 21, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *R. Weber*  
Expiration Date: 12/10/2004  
2002-12-11



(Notary's Seal)

MIN: 100037505255416037 MERS Telephone: 1-888-679-6377

*Handwritten notes:*  
54  
P2  
5/10  
M-Y  
S.M.

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## EXHIBIT 'A' Legal Description

UNIT NUMBER 101 IN 508-510 WEST GRANT PLACE LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE WEST 54 FEET OF LOTS 10 AND 11 AND THE WEST 54 FEET OF THE SOUTH 2 FEET OF LOT 9 IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26904634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office