

UNOFFICIAL COPY

0030371963

5/3/01 15:53 001 Page 1 of 2  
2003-03-18 13:50:06  
Cook County Recorder 26.50

**\*\*RELEASE DEED\*\***

#502834-1

MAIL TO:

**A.J. Smith Federal Savings Bank**

14757 S. Cicero Avenue

Midlothian, IL 60445

ATTN: LOAN SERVICING



0030371963

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Haskell L. Wilson and Gale M. Wilson, his wife**

of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 18th day of November, A.D. 1999, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 09128816, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_

to premises therein described as follows, to wit:

LOT 43 IN BLOCK 39 IN WINSTON PARK NORTHWEST UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT 18480176, IN COOK COUNTY, ILLINOIS.

9

Permanent Index Number: 02-13-107-043

Property Address: 1051 E. Pratt Dr., Palatine, IL. 60067

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 17<sup>th</sup> day of January, A.D. 2003.

**A.J. SMITH FEDERAL SAVINGS BANK**

By

James J. Andretich

Vice President

Attest

Donna J Manuel

Vice President

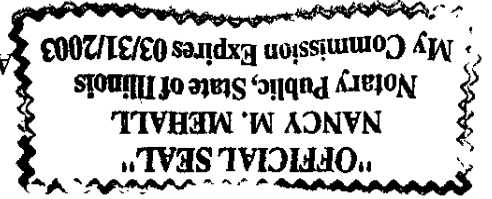
02-16691

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

14757 S. Cicero Avenue  
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK



**Release Deed**  
By Corporation  
A.J. Smith Federal Savings Bank  
To

Given under my hand and Notarial Seal this 17<sup>th</sup> day of January, 2003  
Nancy M. Mehall  
Notary Public

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK