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Cook County Recorder 26.50



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Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Oscar D. Little and susan A. Little, as joint tenants/husband and wife, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger of Suburban Federal Savings on October 11, 1999 in the amount of \$ 12,000.00 and recorded as Document No. 09001447 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: LOTS 11 & 12 IN BECKER'S SUBDIVISION OF THE E 1/2 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 37 N, RANGE 11, E OF THE 3RD P.M. (EXCEPT THOSE PARTS THEREOF DESCRIBED AS FOLLOWS: THE S 80 FT OF LOT 12 AND THE PART OF LOT 11 DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID LOT 11 AND RUNNING THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT, A DISTANCE OF 183 FEET; THENCE SOUTHERLY 80 FEET ALONG A LINE PARALLEL TO THE WESTERLY LINE OF SAID LOT; THENCE WESTERLY 183 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT TO THE NORTHWEST CORNER AND PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS



PIN# 22-28-104-081-0000 AND 22-28-104-095

Property Address: 609 First St., Lemont, IL 60439

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this January 30, 2003.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody Edinger, Assistant Secretary

Richard A. Cole, Assistant Vice President

State of Indiana )
) SS:
County of Lake )

Before me, the undersigned, a Notary Public in and for said County, this January 30, 2003, personally appeared Richard A. Cole and Jody Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: November 11, 2010
County of Residence: Lake

Susan A. Deak, Notary Public

THIS INSTRUMENT PREPARED BY:
Jeffery C. Stur. Senior Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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