

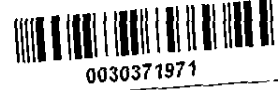
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2003-03-18 13:53:20
Cook County Recorder 26.50

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#02-11504



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUSAN L. HARTMAN (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of September, ~~19~~ 2001, and recorded in the Recorder's Office of cook County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 0010913861, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

"EXHIBIT A"

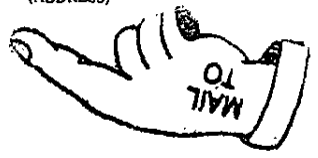
LOT 4 IN BLOCK 17 IN BICKERDIKE'S ADDITION TO CHICAGO AND LOT 16 (EXCEPT THE WEST 7.2 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION OF THE SOUTHWEST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-08-131-010, 17-08-131-032, 17-08-131-083
Address(es) of premises: 1453 West Grand Avenue, Chicago, Illinois 60622
Witness _____ and _____ and seal _____, this 30th day of December, ~~19~~ 2002

Sheila B. Weber (SEAL)
SHEILA WEBER, VICE PRESIDENT
Thomas Jung (SEAL)
THOMAS JUNG, ASSISTANT V.P.

This instrument was prepared by VERONICA ARBOLEDA (NAME) 1112 S. WABASH, CHICAGO, ILLINOIS 60605 (ADDRESS)



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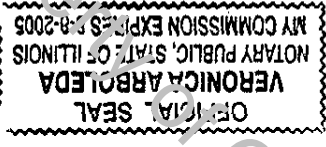
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires _____

NOTARY

Veronica Arbolada

day of February, 2003

GIVEN Under my hand and seal this _____ day of February, 2003, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such VICE President and ASST. VP ~~SECRETARY~~ they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASST. VP ~~SECRETARY~~ of said corporation, and personally known to me to be the _____, a corporation, and THOMAS JUNG, personally _____, VICE President of the LAKE SIDE BANK _____ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER _____, a notary public

STATE OF ILLINOIS }
County of COOK }
SS. _____ }