

UNOFFICIAL COPY 0030371972

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

5888/0124 53 001 Page 1 of 2  
2003-03-18 13:53:40  
Cook County Recorder 26.50

#02-11504



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ (NAME AND ADDRESS)

SUSAN L. HARTMAN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of October, ~~19~~ 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00885331, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

"EXHIBIT A"

2

LOT 4 IN BLOCK 17 IN BICKERDIKE'S ADDITION TO CHICAGO AND LOT 16 (EXCEPT THE WEST 7.2 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN HAMBLETON'S SUBDIVISION OF BLOCK 1 IN ARMOUR'S SUBDIVISION OF THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-08-131-010 and 17-08-131-083  
Address(es) of premises: 1453 West Grand Avenue, Chicago, Illinois 60622  
Witness: \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 30th day of December, ~~19~~ 2002.

Sheila B. Weber (SEAL)  
SHEILA WEBER, VICE PRESIDENT

Thomas Jung (SEAL)  
THOMAS JUNG, ASSISTANT VP

This instrument was prepared by VERONICA ARBOLEDA (NAME) 1112 S. WABASH, CHICAGO, ILLINOIS 60605 (ADDRESS)



UNOFFICIAL COPY

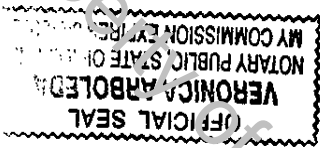
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires

NOTARY

Handwritten signature of Veronica Arbolada and date 28 February, 2005.

GIVEN Under my hand and seal this 28 day of February, 2005

Notary public, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER, Vice President of the LAKEVIEW BANK, a corporation, and THOMAS JUNG, personally known to me to be the ASST. VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS } County of COOK } SS