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GEORGE E. COLE®
LEGAL FORMS

No. 213

November 1994

01-1257 Ball
RELEASE OF MORTGAGE OR
~~OR TRUST DEED (ILLINOIS)~~

mechanics lien

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2003-03-18 13:56:59
Cook County Recorder 28.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

MICHAEL C. HARRIS

of the County of COOK and State of IL,

DO HEREBY CERTIFY that a certain mechanics lien

dated the 27th day of APRIL, 2001,

made by MICHAEL C. HARRIS

to ERIC HART

and recorded as document No. 0010350952 in Book 11 at page _____ in the office of _____ of COOK County, in the State of IL

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Above Space for Recorder's Use Only

Permanent Real Estate Index Number(s): 21-31-416-011

Address(es) of premises: 8533 S. Burnham CH60 IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal 29th this 25th day of September, 192001

Box 156

"OFFICIAL SEAL"
LITICEE WILLIAMS
Notary Public, State of Illinois
My Commission Expires July 27, 2002

(SEAL)
(SEAL)

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STATE OF Illinois

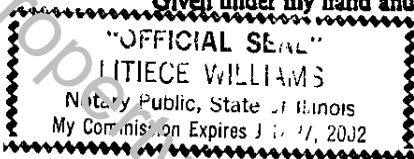
COUNTY OF COOK } ss.

I, Leticia Williams
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Michael C. Harris

personally known to me to be the same person He whose name was subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as H.C.S free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of September, 19 2001



[Signature]
Notary Public

Commission expires July 27, 2002

This instrument was prepared by Michael C Harris
(Name and Address)

Property
Cook County Clerk's Office
312372189

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File No.: 01001257

EXHIBIT A

LOT 35 AND THE NORTH 1/2 OF LOT 34 IN BLOCK 28 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1985, IN BOOK 19 OF PLATS, PAGE 70, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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