

UNOFFICIAL COPY

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589/0129 40 001 Page 1 of 2
2003-03-18 15:53:29
Cook County Recorder 26.00



0030372422

210299

RELEASE

PIN NUMBER: See Attached

LOAN NUMBER: 0106485642

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY PAMELA J. EMERY

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE JUNE 18, 2002 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020707061 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: OCTOBER 29, 2002

PROPERTY ADDRESS:
716 WEST EVERGREEN UNIT B
CHICAGO IL 60610

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW
VICE PRESIDENT

SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS. WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

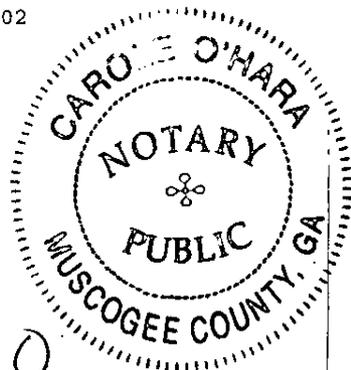
GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 20, 2002

CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

~~AFTER RECORDING RETURN TO:~~
TITLE SERVICES, INC.
19 S. LASALLE ST.# 501
CHICAGO, IL 60603

PREPARED BY: Edmae Cline
DS120/ENC-020211

Box 430



Pin Numbers

- 17-04-113-083 Vol. 497 . 17-04-144-004, Vol. 497
- 17-04-113-085, Vol. 497 . 17-04-144-005, Vol. 497
- 17-04-113-086, Vol. 497 . 17-04-144-006, Vol. 497
- 17-04-113-087, Vol. 497 . 17-04-144-007, Vol. 497
- 17-04-113-088, Vol. 497 . 17-04-144-008, Vol. 497
- 17-04-113-089, Vol. 497 . 17-04-145-001, Vol. 497
- 17-04-113-090, Vol. 497 . 17-04-145-002, Vol. 497
- 17-04-113-091, Vol. 497 . 17-04-145-003, Vol. 497
- 17-04-113-092, Vol. 497 . 17-04-145-004, Vol. 497
- 17-04-113-093, Vol. 497 . 17-04-145-007, Vol. 497
- 17-04-113-094, Vol. 497 . 17-04-145-008, Vol. 497
- 17-04-113-095, Vol. 497 . 17-04-145-009, Vol. 497
- 17-04-113-096, Vol. 497 . 17-04-145-010, Vol. 497
- 17-04-113-097, Vol. 497 . 17-04-145-011, Vol. 497
- 17-04-113-098, Vol. 497 . 17-04-145-012, Vol. 497
- 17-04-144-001, Vol. 497
- 17-04-144-002, Vol. 497
- 17-04-144-003, Vol. 497

Legal

***UNIT 716-B IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.***