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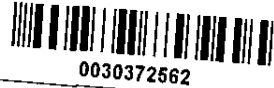
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08/3/03 10:51:00 Page 1 of 2  
2003-03-18 16:08:37  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
ALDRIN CONDE  
2114 LAURA LN  
DES PLAINES, IL 60018

Loan No. 307285205

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2114 LAURA LN, DES PLAINES**  
Permanent Tax No.: **0932050410000**

from the lien of a certain mortgage made and executed by **ALDRIN CONDE, MARITZA SORIA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION)** on **December 4, 2001**, and recorded in Document No. **0011192977**, Book **9630**, Page **150**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 25, 2003**.

CORPORATE SEAL



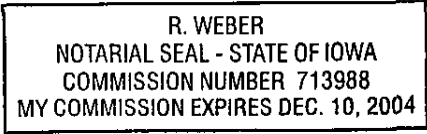
**Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

By: Jody Henson  
Jody Henson, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **February 25, 2003**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber  
Expiration Date: **12/10/2004**  
2003-02-24

MIN: 100026300001601709 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*JF*

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LOT 26 IN BLOCK 2 IN TOWN IMPROVEMENT CORPORATION COUNTRYSIDE UNIT  
NUMBER 2, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office