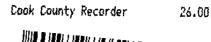
, 1. The Selling or Refinancing Borrower " ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):





SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

4726 S. GREENWOOD, UNIT #3S, CHICAGO, **ILLINOIS 60615**

A	
which is hereafter referred to as the Property.	
number 0010539100 in COOK PRISM MORTGAGE COMPANY . Or pursuant to a payoff letter from the Mortgage	or trust deed ("mortgage") recorded on <u>07-20-01</u> as document County, granted from <u>ELIZABETH BUCAR AND ALEXIS ZUBRO</u> or after a closing conducted on <u>07-20-01</u> , Title Company disbursed funds see, or its agent or assignee (hereinafter "Mortgagee"), for the purpose of causing
the above mortgage to be satisfied.	
○ 3. This document is not issued by or on beli	alf of the Mortgagee or as an agent of the Mortgagee. This document is not
between them, on which Borrower should see	y continuing obligation of the Borrower to the Mortgagee is a matter of the contract kings of the independent legal advice, and on which subject Title Company makes no implied
Company, and not as agent for any party to the to issue any legal release of the Mortgagee's	ise. This document does no more and can do no more than certify-solely by Title ne closing-that funds were disbursed to Borrower's Mortgagee. Any power or duty mortgage rests suely with the Mortgagee, for whom the Title Company does no
	or the subject mortgage. No release of mortgage is being hereby issued by the ill be issued by the Title Company, and no mortgage release, if issued by the
Mortgagee, will be recorded by the Title Co	company as a result of the closing, as a result of this document, or as a result of course of dealing with any party or party's attorney. Title Company makes no
releases any obligation of the little Compa	with regard to the mortgage or its release. Borrower disclaims, waives, and any, in contract, tort, or under statute with regard to obtaining, verifying, or
causing the present or future existence of a now or in the future.	ny mortgage release, or with regard to the recording of any mortgage release,
now or in the future.	
H of completion of the closing and that upon r	is RECORD OF PAYMENT shall be recorded by Title Company within 60 days recordation of the RECORD OF PAYMENT all Title Company's obligations to
	oany to have no further obligation of any kind whe soever to Borrower arising OF PAYMENT or any mortgage release. The sole out exclusive remedy for
	days shall be a refund upon demand of amounts collected from Borrower for NT. Any failure to record shall not negate or affect any other provisions of this
1-	
statement or representation, implied or expression with the terms hereof, unless contained the legal efficacy of this document.	tatements by Title Company relating to the mortgage. Borrower represents that the terms of this record have been made, and that any allegation of any prior ess, shall be treated at all times by both parties as superseded by the statements, herein. Borrower waives any right to rely on any statement or act alleged to be tained in a writing signed by both parties, which expressly states that it is negating
PREPARED BY: BRIDGET CIECHANOV 171 NORTH CLARK, CI	WSKI HICAGO, ILLINOIS 60601

MAIL TO:

CHICALO TITLE

60X 333-C

Title Company

RECOFPMT 11/02 DGG

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UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

UNITS 4726-3S IN THE GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 AND 16 IN JOHN MIDDLETON'S SUBDIVISION OF LOTS 1, 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 11 AND OF LOTS 1 TO 6 INCLUSIVE IN JOHN WOODBRIDGE JR'S SUBDIVISION OF PART OF SAID BLOCK 11 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24878234 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Droperty of Cook County Clerk's Office

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