

UNOFFICIAL COPY

0030373323

5920 0373 17 001 Page 1 of 2
2003-03-19 13:28:03
Cook County Recorder 28.00

2003

Prepared By:

Pacor Mortgage Corp.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

SA 370-1092
AFW

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

[Handwritten Signature]

LOAN NO. : 610601296

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 2003

executed by

Thomas E Porzel AND

Carolyn M Porzel, HUSBAND AND WIFE AS JOINT TENANTS

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No. **30373322**, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

116 Strieff Avenue, Chicago Heights, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PACOR MORTGAGE CORP.

On MARCH 11, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Randall A. PAPP
known to me to be the *PRESIDENT*

Randall A Papp
By: *RANDALL A PAPP*
Its: *PRESIDENT*

known to me to be the

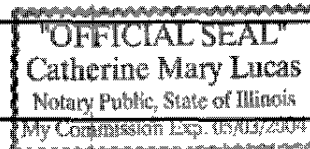
and known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Catherine Mary Lucas*

By:
Its:

Witness:



My Commission Expires *5/3/04* County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

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610601296

RIDER - LEGAL DESCRIPTION

LOT 19 OLYMPIA TERRACE UNIT NO. 2, A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

32-17-123-012-0000

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