

This Instrument Prepared By:

271472 6/4



After Recording Return To: ~~Mail to:~~  
FIRST SUBURBAN MORTGAGE CORPORATION  
450 EAST 22ND STREET,  
SUITE 170  
LOMBARD, ILLINOIS 60148



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 61-05-43845

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 20, 2003 executed by CHARLOTTE C. JORDAN, AN UNMARRIED WOMAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148

30373647

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 21 IN BLOCK 1 IN MERRIONETTE MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF CALUMET TRUSTS SUBDIVISION NO. 3 AND VACATED STREETS AND ALLEYS IN FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 26-07-100-034-0000

Commonly known as: 9603 SOUTH OGLESBY AVENUE, CHICAGO, ILLINOIS 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On FEBRUARY 20, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared MARYELLEN BURKE

By: MARYELLEN BURKE  
Its:

known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Ronald Lewand*  
County, *COOK*  
My commission Expires *5-3-03*

