UNOFFICIAL COPY 0030373638

5911/0299 20 001 Page 1 of 3
2003-03-19 12:01:26
Cook County Recorder 28.50

After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511218672



Prepared by: Thomas Sell

SUBORDINATION OF MORTGAGE

IN CONSIDE CATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0010818010, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

30373637

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

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IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 6th day of March, 2003.

By: Carol Zuhlke, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 6th day of March, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Carol Zuhlke, Bank Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires: 4-25-06

Notary Public



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Land in the CITY of EVERGREEN PARK, COOK, ILLINOIS, described as follows:

30373638

LOT 9 IN BLOCK 3 IN PEACE MEMORIAL RESUBDIVISION OF BLOCK 2 (EXCEPT LOTS 8 TO 17) ALL OF BLOCKS 3 AND 4 TOGETHER WITH VACATED PART OF WEST 101ST STREET AND PUBLIC ALLEY IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2.31 FEET OF LOT 2 ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH THE EAST 7 FEET OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOT IN THE SAID BLOCK 3 IN CHASE'S ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 24-11-406-025-0000

D38 S. St.

OPCOOK COUNTY CLERK'S OFFICE Commonly Known As: 10038 S. SPAULDING AVENUE

File Number: 03-037874