

SUBORDINATION OF LIEN

(Illinois) 303
03-00424

Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

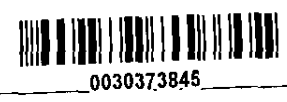


Lawyers Title Insurance Corporation

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03/01/03 55 001 Page 1 of 3
2003-03-19 09:20:42
Cook County Recorder 28.50



The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 6 day of MARCH, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020256655 made by DANIEL T. DOLAN AND GABRIELLE M. BUCKLEY, BORROWER(S) to secure an indebtedness of ****TWO HUNDRED FIFTY THOUSAND, and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

3
LP

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-34-309-009
Property Address: 2752 BENNETT AVENUE, EVANSTON, IL 60201

PARTY OF THE SECOND PART: WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the ___ day of **30373843**, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. **30373843** reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED NINETY EIGHT THOUSAND AND 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: FEBRUARY 5, 2003

Susan Hustad
Susan Hustad, Consumer Banking Officer

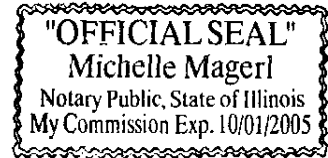
Diana McAllister
Diana McAllister, Assistant Vice President

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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Hustad, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and Diana McAllister, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 5TH day of FEBRUARY, 2003.

Michelle Magerl
MICHELLE MAGERL, Notary

Commission Expires OCTOBER 1, 2005

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

30372845

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Property Address: 2752 BENNETT AVENUE
EVANSTON, IL 60201

PIN #: 05-34-309-009

THE NORTH 1/2 OF THE EAST 1/2 OF LOT 16 AND 17 AND 18 (EXCEPT THE SOUTH 75 FEET OF SAID LOTS 17 AND 18) IN BLOCK 12 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30372845

CASE NUMBER 03-00424