Cook County Recorder

26.50

WARRANTY DEED

GRANTOR, TOTAL EQUITY LIMITED PARTNERSHIP, an Illinois limited partnership having its principal place of business at 11936 S. Ridgeway, Suite 1B, Alsip, IL 60803, for and in consideration of Ten and No/100 Dollars (\$10.00), and for other good and valuable consideration hereby conveys and warrants to NANCY GUZMAN, a single person residing at 11944 S. Ridgeway, Apt. 3D, Alsip, IL 60803, in fee simple absolute, the following described real estate situated in Cook County, Illinois:



\* M UNIT NUMBER \$45-1A IN RIDGEWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: .

LOTS 5, 6, 7, 8, 13, 14, 15. AND 16 IN HAMLIN HIGHLANDS, A SUBDIVISION OF THE WEST ½ OF LOT 24 IN BRAYTON FARMS NUMBER 3, A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 26 (EXCEPT THE WEST 80 ACR LS THEREOF) TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO'L COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00-116589 TOGETHER WITH SAID UNITS UNDIY IDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 11946 S. Ridgeway, Unit 1., Alsip, IL 60803, PIN 24-26-122-022-1025, subject to (a) general real estate taxes not due and payable at the arre of closing; (b) building lines and building laws and ordinances; use or occupancy restrictions, conditions and covenants of record; (c) zoning laws and ordinances that conform to the present use of the premises; (d) public utility easements that serve the premises; (e) public roads and highways, if any; (f) party wall rights and agreements, if any and (g) limitations and conditions imposed by the Illinois Condominium Property Act. Grantor hereby grants to irrantee, its successors and/or assigns, as rights and easements appurtenant to the subject condominium unit described nerein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantee reserves to itself, its successors and/or assigns, as rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited an intipulated at length herein.

GRANTOR:

TOTAL EQUITY LIMITED PARTNERSHIP

By American Financial Systems, Inc.
An Illinois Corporation, its General Partner

Dated: December 18, 2002

Mustafa A. J. Sherwani, its President

STATE OF ILLINOIS
) ss ACKNOWLEDGEMENT
COUNTY OF COOK
)

The undersigned, a Notary Public in and for the State of Illinois, County of Cook, does hereby certify that Mustafa A. J. Sherwani,, personally known to me to be the same person whose name appears in this Warranty Deed, appeared before me this <u>20</u> day of December, 2002, in person, and signed this Warranty Deed as his free and

By:

J M

## **UNOFFICIAL COPY**

voluntary act, for the uses and purposes herein set forth. Given under my hand and Notarial Seal this 20 day of December, 2002.  (SEAL)  "OFFICIAL SEAL" JUDITH DeLUISE Notary Public, State of Illipois My Commission Expires 44-05  This instrument prepared by: James P. Arndt, Attorney at Law, 777 Hinman Avenue, Suite 36, Evanston, IL 60202.
Subsequent tax bills to: Nancy Guzman, 11946 S. Ridgeway, Unit 1A, Alsip, IL 60803.
AFTER RECORDING RETURN TO: John Farano, Esq., 7836 W. 103rd Street, Palos Hills, IL 60485.
Nancy M. Guzman 11946 S. Ridgawy Unit 1 A Alsip I 60803
MUSTAFA A. SHERWANI
VILLAGE OF ALSIP CHARACTION TAX  REAL ESTATE TRANSFER TAX  OD245.00  FP3207.06  FP3207.06
VILLAGE OF ALSIP  VILLAGE OF ALSIP  TRAMSFER TAX  OCCUPANTION TO THE PROPERTY OF REVENUE  PARTICIPATION TO THE PROPERTY OF REVENUE  PREAL ESTATE TRANSFER TAX  OCCUPANTION TO THE PROPERTY OF REVENUE  PREAL ESTATE TRANSFER TAX  FP 326706
STATE OF ILLINOIS  REAL ESTATE TRANSFER TAX  COOK COUNTY REAL ESTATE TRANSFER TAX  REAL ESTATE TRANSFER TAX  PEAL ESTATE TRANSFER TAX  FP 326669  FP 326669  FP 326669