

UNOFFICIAL COPY

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5912/0246 18 001 Page 1 of 2  
2003-03-19 10:45:16  
Cook County Recorder 26.00

1267458

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062



0030374296

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-99-44756

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 21, 2003  
executed by

VARUGHESE PUNNOOSE AND  
ALEYAMMA PUNNOOSE, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

30374295

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

8821 KATHY LN, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On JANUARY 27, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

SHERWOOD M ZWIRN  
known to me to be the PRESIDENT

and GAIL M SELTZER  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public MARGARET R ROBSON County,

My Commission Expires

By: SHERWOOD M ZWIRN  
Its: PRESIDENT

By: GAIL M SELTZER  
Its: VICE PRESIDENT

Witness: DARIA SMOTER

"OFFICIAL  
Margaret R. Robson

Notary Public State of Illinois  
07/01/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 260

# UNOFFICIAL COPY

60-99-44756

## RIDER - LEGAL DESCRIPTION

LOT 1,2,3,4 AND 5 AND LOTS  
15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30 AND 31 IN BLOCK 2 IN  
THE WILLIAM ALTER SUBDIVISION OF THE SOUTH 25 ACRES (EXCEPT THAT PART  
THEREOF TAKEN FOR WESTERN AVENUE) AS PER DOCUMENT 12269286 OF THE EAST  
HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP  
41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

09-15-203-003

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