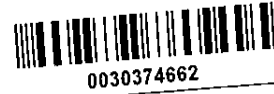


UNOFFICIAL COPY

0030374662

1402/0037 83 003 Page 1 of 3
2003-03-19 13:43:27
Cook County Recorder 28.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Loan No. 00000001994050969

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jae S. Yoon, A Married Man, Married To Ok Seon Yoon, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 31, 2000, and recorded on November 21, 2000, in Document 00917153 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 03-20-100-028-1038

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 25 E PALATINE RD, ARLINGTON HEIGHTS, IL, 60007-0000

Witness my hand and seal January, 3, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK

Alice M Miller
Vice President



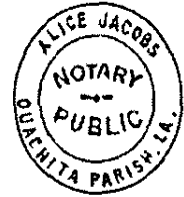
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 3, 2003.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Janie Johnson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001994050969
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241675649584

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.: 6192583

Date: OCTOBER 31, 2000

Property Address:

25 E PALATINE ROAD #314
ARLINGTON HEIGHTS, ILLINOIS 60004

Exhibit "A"

0030374662 Page 3 of 3

LEGAL DESCRIPTION

PARCEL 1

Unit 25-314 in Country Club Condominium as delineated on a Plat of Survey of the following described real estate:

That part of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 20, Township 42 North, Range 11 East of the Third Principal Meridian, commencing at a point on the North line of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of said Section 20, which is 276.2 feet West of the Northeast corner of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ and running thence West along the said North line 250 feet, thence South on a line parallel with the East line of the West $\frac{1}{2}$ of the said Northwest $\frac{1}{4}$ a distance of 527 feet, thence East on a line parallel with the said North line of 250 feet and thence North on a line parallel with said East line 527 feet to the point of beginning (except that portion thereof lying Northerly of the following described line; beginning in the West line of said West 250 feet 144.50 feet South of the North line of said Northwest $\frac{1}{4}$ (as measured on the West line of the West 250 feet) and extending to the East line of said West 250 feet 145.30 feet South of the North line of said Northwest $\frac{1}{4}$ (as measured on the East line of said West 250 feet) excepting therefrom that part of existing right of way of Palatine Road heretofore conveyed to the County of Cook County, in Cook County, Illinois.

PARCEL 2

Lot A and Lot B in Arlington Highland, being a Subdivision of parts of Sections 19 and 20, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium made by Boulevard Bank National Association, as Trustee, under Trust Agreement dated March 22, 1993 and known as Trust Number 9615, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 93702867, together with its undivided percentage interest in said parcels (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.