

UNOFFICIAL COPY

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1402/0095 83 003 Page 1 of 3
2003-03-19 16:00:27
Cook County Recorder 28.50



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048192156 LPS #: 956321 Bin #: 3-7-03P-DR



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/31/01 made and executed by BLANCA COBOS AND WALTER ARGUDO, HUSBAND AND WIFE, AND CARMEN MURILLO, A SINGLE PERSON, AND RAMIRO CHAMBA, A SINGLE PERSON, AND CRISTOBAL CHAMBA, A SINGLE PERSON to secure payment of the principal sum of \$175087.00 Dollars and interest to HOMESIDE LENDING, INC in the County of COOK and State of IL Recorded 6/15/01 as Instrument #: 0010523301 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

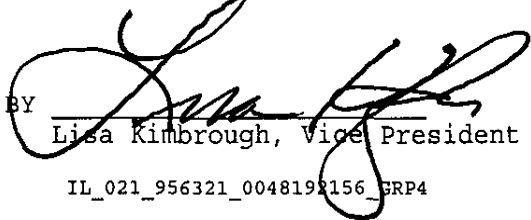
Tax ID No.: 13-36-105-018

Property Address: 2912 WEST BELDEN AVE, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 13, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President
IL_021_956321_0048192156_GRP4


A

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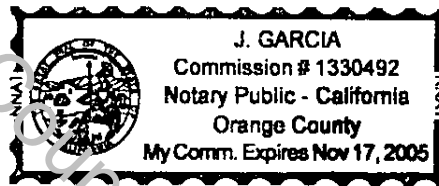
STATE OF CA
COUNTY OF Orange

ON March 13, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



J. Garcia
Notary Public
Commission Expires: 11/17/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
1/5/03

1/10/03
B

Orange County Clerk's Office

EXHIBIT A

Loan#: 0048192156 LPS#: 956321 Bin #: 3-7-03P-DR



**LOT 23 IN HINSDALE'S SUBDIVISION OF LOTS 1 TO 10 IN JOHN M. MCGOVERN'S
SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30
ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office