

UNOFFICIAL COPY

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2003-03-19 08:29:46

Cook County Recorder 26.50

Loan No. 00000000000000001938214120



0030375333

After Recorded Return to:
GREATER ILLINOIS TITLE
COMPANY
2146 S MANNHEIM ROAD
WESTCHESTER, IL 60154

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 13, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99490273, in Book 5184, at Page 0213, releases, conveys and quit claims unto BARRY K ANDERSON AND MARIANNE C ANDERSON HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 5 IN BLOCK 2 IN 1ST ADDITION TO GRAND AVENUE HIGHLANS BEING A SUBDIVISION OF THE SOUTH 176 FEET OF THE NORTH 1/2 OF SOUTHWEST 1/4 OF SECTION 29 IN COOK COUNTY ILLINOIS RECORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY AS DOCUMENT NUMBER 1446902 IN COOK COUNTY ILLINOIS.

PIN #: 1229307022

217 WINTERS DRIVE, NORTHLAKE, IL 60164

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

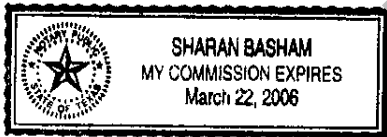
BY: Chris White
CHRIS WHITE
Vice President

3/1/03
P/S
M/S
M/S

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 27, 2003.



[Signature]
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
NEKIA MARTIN

17-908-



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