

UNOFFICIAL COPY 0030375551

5917/0021 48 001 Page 1 of 3
2003-03-19 08:58:16
Cook County Recorder 28.50



0030375551

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 15114748 RLS#: 1709436



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALLA ROYTENBERG AND VALENTIN ROYTENBERG HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, F.A.

Mortgage Dated: JULY 12, 2002

Recorded on: JULY 30, 2002

as Instrument No. 0020829781 in Book No. --- at Page No. ---

Property Address: 2748 THE MEWS ST, NORTHBROOK IL 60062-0000
County of COOK, State of ILLINOIS
PIN# 04-04-302-077-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 22, 2003

WASHINGTON MUTUAL BANK, F.A.

By: Julie A. Yates
Julie A. Yates, Vice President

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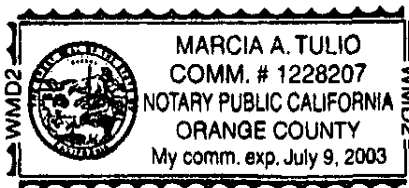
State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 22, 2003 , before me, Marcia A. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Marcia A. Tulio

(Notary Name): Marcia A. Tulio



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 BA V. MA

Property of Cook County Clerk's Office

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PARCEL 1: PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 87622042 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF EXCEPTION TO BLANKET EASEMENT NO. 2, AS DELINEATED ON THE PLAT OF SAID SUBDIVISION, THENCE 89 DEGREES, 42 MINUTES, 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID EXCEPTION TO BLANKET EASEMENT NO. 2, A DISTANCE OF 64.90 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES, 42 MINUTES, 00 SECONDS EAST, ALONG SAID NORTH LINE, A DISTANCE OF 25.48 FEET; THENCE SOUTH 00 DEGREES 18 MINUTES, 00 SECONDS EAST, A DISTANCE OF 86.33 FEET TO A POINT ON THE SOUTH LINE OF SAID EXCEPTION TO BLANKET EASEMENT NO. 2; THENCE NORTH 83 DEGREES, 59 MINUTES, 10 SECONDS WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 25.64 FEET; THENCE NORTH 0 DEGREES, 18 MINUTES, 00 SECONDS WEST, A DISTANCE OF 83.51 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR NORTHBROOK MEWS TOWNHOMES DEVELOPMENT RECORDED NOVEMBER 19, 1987, AS DOCUMENT NO. 87622043, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.