

UNOFFICIAL COPY

0030375560

59.17/0030 48 001 Page 1 of 4

2003-03-19 09:12:05

Cook County Recorder 30.50



When Recorded Return To:
CTC Real Estate Service
1800 Tapo Canyon Rd. SW2-88
Simi Valley, CA 93063
DOC ID # 0020(463572005M)

This form was prepared by: **CASPARA LICON**
P.O. BOX 14242, ORANGE, CA 92863

, address: _____, tel. no.: (714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808
does hereby grant, sell, assign, transfer and convey, unto

Washington Mutual Bank
1201 Third Avenue
Seattle, WA 98101

a corporation organized and existing under the laws of _____
whose address is _____
a certain Mortgage dated **November 14, 2001**
MARY ANN HERNANDEZ, AN UNMARRIED WOMAN

(herein "Assignee"),
made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE ATTACHED

Parcel ID #: **12-25-426-018-0000**
Property Address: **2500 N 72ND COURT 3-E, ELMWOOD PARK, IL 60707**
such Mortgage having been given to secure payment of **One Hundred Fourteen Thousand, Two Hundred Ten**
and No/100 ----- (\$ **114,210.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.



4p

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DEC 4 2001

Witness

MARCIA FULLER

Marcia Fuller

FREMONT INVESTMENT & LOAN

(Assignor)

By:

ROBIN A. COOK
ASST VICE PRESIDENT

Robin A. Cook

(Signature)

Witness

MALOU SISON

Malou Sison

Witness

B. LICON

B. Licon

Seal:

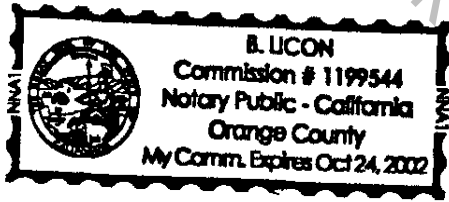
Property of Cook County Clerk's Office

LOAN NUMBER: 5000032414

State of California
County of Orange

On DEC 4 2001 before me, B. LICON, Notary Public, personally appeared
ROBIN A. COOK

XX personally known to me OR- proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

B. LICON

Legal Description:

Unit nos. 3E and P3 in 2500 N. 72nd Court Condominiums, as delineated on the survey of certain lots or parts thereof in Schaumacher and Gnaedingers Addition to Chicago, being a subdivision in Section 25, Township 40 North, Range 12, East of the Third Principal, Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium ownership recorded October 2, 2001 as document 00140917113, in Cook County Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration.

12-25-426-018

12-25-426-019

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Cook County Clerk's Office