

Prepared By: Citizens Bank P.O. Box : 080 Pittsburgh, PA 15230-3080

Tax Parcel ID No. 25-34-100-009

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MELLON BANK, N.A., hereinafter referred to as ASSIGNOR, for and in consideration of the sum of ONE AND NO/100ths DOLLAR and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from Citizens Bank of Pennsylvania, hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing a date of <u>July 15, 1999</u>, made and executed by <u>Concord'a Park</u>, L.P., which said Security Instrument was recorded on <u>March 9, 2000</u>, in Book No. 1895, at Page No. 0146, Instrument No. 171564 in the Office of the County Clerk and/or Recorder of Deeds of Cook County, Illinois and which Security Instrument covers property described as:

SEE ATTACHED PROPERTY DESCRIPTION

Together with all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14th day of ________, 2002, effective as of the 1st day of December, 2001. MELLON BANK, N.A.

Marnie L. McGee Officer

ACKNOWLEDGEMENT

STATE/COMMONWEALTH OF

COUNTY OF

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Cook County Recorder

50.50

day of 2002, before me personally came who being duly sworn, did acknowledge himself/herself to be the authorized representative of Mellon Bank, N.A., a national bank organized under the laws of the United States of America, and as such authorized representative, being authorized to do so, executed the foregoing instrument on behalf of said Mellon Bank, N.A. for the purpose therein contained.

NOTARIALIBEAStimony whereof, I have hereunto subscribed my name.

SALLY A. INMON, Notary Public Lower Merion Twp., Montgomery County

My Commission Expires July 1, 2002

My Commission Expires

361030 Camden

201-303-0002440

UNOFFICIAL COPY

I HEREBY CERTIFY THAT THE ASSIGNEE'S ADDRESS IS:

Citizens Bank of Pennsylvania P.O. Box 3080 Pittsburgh, PA 15230-3080

Property of Cook County Clark's Office

361030 Camden 201-303-0002440

0020212202

UNOFFICIAL COPY

EXHIBIT "A"

A TRACT OF LAND IN THE NORTH 1,031.47 FEET OF THE WEST ½ OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 34 WITH THE SOUTHEAST LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY'S LANDS ACCORDING TO DEED RECORDED JUNE 4, 1903 AS DOCUMENT NUMBER 3399833 SAID POINT BEING 507.08 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 34; THENCE RUNNING SOUTHWISTERLY ALONG SAID SOUTHEASTERLY LINE, A DISTANCE OF 1.137.11 FEET TO THE SOUTH LINE OF THE NORTH 1.031.47 FEET OF SAID NORTHWEST 1/4; THENCE FAST ALONG SAID SOUTH LINE BEING THE NORTH LINE OF THE RIGHT OF WAY OF THE COMMONWEALTH EDISON COMPANY, ACCORDING TO DOCUMENT 15/25/87 RECORDED FEBRUARY 2, 1954 (KNOWN AS TRACT "A") A DISTANCE OF 1,136.53 FEET TO THE WEST LINE OF THE RIGHT OF WAY OF THE COMMONWEALTH EDISON COMPANY ACCORDING TO SAME DOCUMENT (KNOWN AS TRACT "B") SAID INTERSECTION BEING 120 FEET WEST OF THE WEST LINE OF THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY ACCORDING TO DEED RECORDED MAY 22.1928 AS DOCUMENT NUMBER 10031421; THENCE NORTHWARDLY ALONG THE SAID RIGHT OF WAY LINE OF THE COMMONWEALTH EDISON COMPANY, A DISTANCE OF 500.24 FEET TO A POINT ON A LINE 100 FEET WEST OF AND PARALLEL WITH THE AFORESAID WEST LINE OF SAID RAILROAD: THENCE NORTH ALONG THE LAST MENTIONED PARALLEL LINE, BEING THE WEST LINE OF SAID RIGHT OF WAY OF THE COMMONWEALTH EDISON COMPANY, A DISTANCE C. 531.49 FEET TO ITS INTERSECTION WITH THE SAID NORTH LINE OF THE NORTH VEST 1/4; THENCE WEST ALONG THE SAID NORTH LINE, A DISTANCE OF 669 08 FEET TO THE PLACE OF BEGINNING.

EXCEPT THE NORTH 50 FEET THEREOF TAKEN BY DEDICATION RECORDED SEPTEMBER 3, 1884 ACCORDING TO DOCUMENT 571584 FOR THE NORTH 33 FEET THEREOF AND BY DEED RECORDED DECEMBER 8, 1925 AS DOCUMENT NUMBER 9489571 FOR THE SOUTH 17 FEET OF THE NORTH 50 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

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