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2003-03-19 10:10:44
Cook County Recorder 28.50



0030375619

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00074195892005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAUL S. THOMAS

Property Address.....: 700 W GRAND AVE #3E,
CHICAGO,IL 60610

P.I.N. 17091020260000

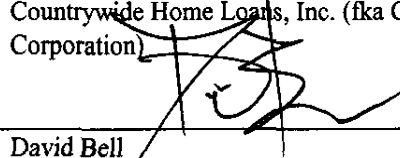
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/02/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6140 of Official Records Page 0084 as Document Number 0010664533, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of November, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



David Bell
Assistant Secretary

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JB

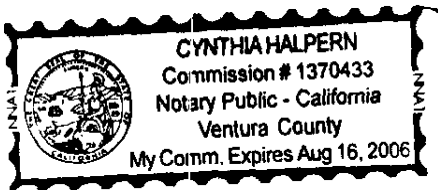
28.50

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Cynthia Halpern a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Bell, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of November, 2002.



Cynthia Halpern
Cynthia Halpern, Notary public
Commission expires 08/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction 

PAUL S. THOMAS
500 N MICHIGAN AVE STE 2000
CHICAGO, IL 60611

Prepared By: David Bell
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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LEGAL DESCRIPTION

UNITS 3E AND P-5 IN THE 700 W. GRAND CONDOMINIUM, AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00733250 AS AMENDED
FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, IN SECTION 9, TOWNSHIP 38, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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