UNOFFICIAL COPY When Recorded Return To: CTC Real Estate Service 0030375620 1800 Tapo Canyon Rd., SV2-88 Simi Valley, CA 93063 5917/0090 48 001 Page 1 of DOC ID # 00074/95892005N 2003-03-19 10:11:26 UN BETALF OF BNC MORTGAGE, INC. Cook County Recorder CGAW AVE. IRVINE, CA 92614 Νo. 6701452 **CHI16379THO** SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Mortgage Countrywide Home Loans, Inc. FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FKA Countrywide Funding Corporation 1800 Tapo Canyon Road whose mailing address is Simi Valley, CA 93063 all of the undersigneds right, title and interest in, to and under that certain Mortgage dated July 2, 2001 executed by PAUL TYCMAS , as mortgagor, to BNC MORTGAGE, INC., A BELAWARE CORPORATION , as mortgagee, and recorded either concurrently herewith; or in book 6/46 , page *0089* as Instrument No. 001064533 соок in the Official Records in the Recorder of Deeds office of **ILLINOIS**

TOGETHER with the note or notes therein described or referred to, the money in and to become due thereon with

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A

STATE OF CALIFORNIA COUNTY OF ORANGE

SS.

7-13-01 On

before me,

personally appeared

Karen N. Neyman

interest, and all rights accrued or to accrue under said Mortgage.

vice President
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ASMIN ELENA MARTIN Comm. # 1189925 NOTARY PUBLIC - CALIFORNIA Orange County

My Comm. Expires July 12, 2002

(This area for official notarial seal)

BNC I 10 RTGAGE, INC., A DELAWARE CORPORATION

> Karen N. N. Iman Vice Presidence

County,

26,50



EXHIBIT "A" LEGAL DESCRIPTION

UNITS 3E AND P-5 IN THE 700 W. GRAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00733250 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 9, TOWNSHIP 39, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pur #1709102060000

Cook County Clark's Office