

PREPARED BY: BELINDA FORNARELLI
NORTH POINT MORTGAGE CORP.

2300 N. BARRINGTON RD, #426
HOFFMAN ESTATES, IL 60195
AND WHEN RECORDED MAIL TO:
NORTH POINT MORTGAGE CORP.



0030375958

2300 N. BARRINGTON RD, #426
HOFFMAN ESTATES, IL 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

JANET E. GOLLBERG & ARTHUR R. GOLLBERG, CO-TRUSTEES UTA DATED 09/25/01 AND KNOWN

AS THE JANET E. GOLLBERG REVOCABLE TRUST
and dated 02/07/03, to NORTH POINT MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2300 N. BARRINGTON RD, #426, HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

2/2 JB
03-49413

PIN 03-27-100-092-1046

ALSO KNOWN AS: 710 WEST CREEKSIDE DRIVE, UNIT 506, MT. PROSPECT, ILLINOIS 60056
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On February 7th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Franklin E. Smith III

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Belinda Fornarelli COUNTY Wake
My Commission Expires 1-10-06
DOC PREP, INC. 10/94

NORTH POINT MORTGAGE CORP.

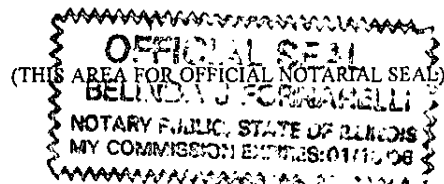
By: Franklin E. Smith III

Its: President

By: _____

Its: _____

Witness: _____



0030375957

UNOFFICIAL COPY

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 03-49413

PARCEL 1:

UNIT NUMBER 506A IN THE CREKSIDO AT OLD ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96261584, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584 AND BY DEED RECORDED AS DOCUMENT 96452704

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P16A AND STORAGE SPACE S16A AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96261584

PSW 03-27-100-092-1046

30375958

Property of Cook County Clerk's Office