Loan Number: 64488357

Prepared by:
Delrecia Blackburn
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to: August J Durso Jr Jacqueline M Durso 1519 Sequoia Trail Glenview, IL 60025

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Prepared by: Bank of America

101 E. Main St., Ste 400, Lou(sville, KY 40202

. Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby asknowledged, does hereby remise, release, convey and quitclaim unto August J Durso Jr and Jaqueline M Durson, H/W not joint or common, but tenants by entirety heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/24/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/07/1998 upon in Deed Book 6754 of records, Page 0099 30 001, Auditor's File No./Document No. 9827691. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal

Property Address: 1519 Sequoia Trail, Glenview, IL 60025

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on  $0^{-}/20/2001$ .

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Wice Aresident

24 50 M

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/20/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a corporation, on behalf of the corporation.

Stacey Walker

Notary Public, Kentucky

2000-S

Qualified in Jefferson County

Commission Expires: January 13, 2004



Bank of America Loan Number: 64488357

LOT 13 IN BLOCK 6 IN TALL TREES UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDIAN OF COOK COUNTY CLERK'S OFFICE