Loan Number: 2005747908

0030376285

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Catherine F Dennis

2407 East Olive St #2h Arlington Heights, IL 60004

Prepared by: Renee Barnes

Bank of America

475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Catherine F Yarris, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 00/29/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/08/1999 in Mortgage Book 99953672 of records. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see exibit A

Property Address: 2407 East Olive St #2h, Arlington Heights, IL 60004, PIN: 03-21-402-014-1283

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 01/16/2003.

Bank of America, N.A., a national banking association

Suzanne M. Maumesser, Senior lice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/16/2003 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Holly Suckow

Notary Public, New York Qualified in Erie County

Commission Expires: October 28, 2006

OV. NOTARY NOTARY



UNOFFICIAL COPY

2005747908

UNIT NO. 9-2H IN BRANDENBERRY PARK EAST COMDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BRING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST #46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25, 108, 489 AND AS AMENDED BY DOCUMENT NO. 25,145,981. EDBOS

COOK COUNTY CLERK'S OFFICE

TAX ID#03-21-402-014-1283

PRIMITG/ ...