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2003-03-19 09:41:10

Cook County Recorder

28.50



0030376479

Loan # 1453184252

RECORD & RETURN TO:
M&I Bank FSB
P.O. Box 5920
Madison, WI 53705-0920

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 10/17/2001 made and executed by ARNIE G LOCKWOOD, whose address is 6444 N CLAREMONT #2, CHICAGO, IL 60640 as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 11-31-312-042
Legal description (see attached)

Property Address: 6444 N CLAREMONT #2 CHICAGO, IL 60640

Such Mortgage having been given to secure payment of \$ 14,025.00 which Mortgage is of record as Document No. * in Book 8945 on Page 299 of the 11/13/01 Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. * 0011065130

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 2002.



Guaranty Home Equity Corporation, d/b/a GB Home Equity

By:

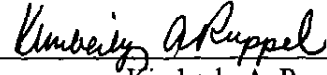
Marie E. Czerwinski
Asst. Secretary

STATE OF Wisconsin)
COUNTY OF Milwaukee) ss.

3p

Personally came before me, on October 7, 2002, Marie E. Czerwinski, Asst. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Secretary of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

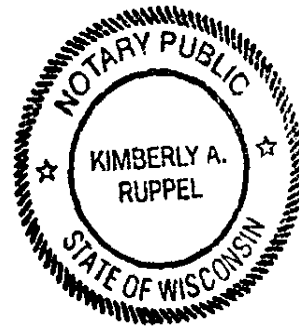
This document drafted by:
Marie E. Czerwinski



Kimberly A. Ruppel

Notary Public Milwaukee County
My commission expires 04/02/2006

Seal:



Property of Cook County Clerk's Office

B. LEGAL DESCRIPTION:

UNIT 6444-2 IN CLAREMONT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 74, 75, 76 AND THE SOUTH 16 FEET OF LOT 77 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1922 AS DOCUMENT NO. 7366967, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED JULY 26, 2000, AS DOCUMENT NO. 00,564,146, TOGETHER WITH ITS INDIVIDUED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.