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3724/0051 51 001 Page 1 of 3
2003-03-19 09:42:01
Cook County Recorder 28.50



0030376481

Loan # 1453190414

RECORD & RETURN TO:
M&I Bank FSB
P.O. Box 5920
Madison, WI 53705-0920

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 11/1/2001 made and executed by CARMEN L. GARCIA, whose address is 5222 N. POTAWATOMIE UNIT 301 CHICAGO, IL 60656 as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # *12-11-114-021-1016*
Legal description (*see attached*)

Property Address: 5222 N. POTAWATOMIE UNIT 301 CHICAGO, IL 60656

Such Mortgage having been given to secure payment of \$ 15,000.00 which Mortgage is of record as Document No. * in Book 9275 on Page 136 of the 11/30/01 Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. * 0011124569

TO HAVE AND TO HOLD the same unto Assignee, its successor and assignee, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 2002.



Guaranty Home Equity Corporation, d/b/a GB Home Equity

By: *[Signature]*
Marie E. Czerwinski
Asst. Secretary

STATE OF Wisconsin)
COUNTY OF Milwaukee) ss.

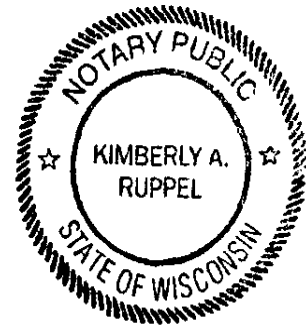
3p

Personally came before me, on October 7, 2002, Marie E. Czerwinski, Asst. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Secretary of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:
Marie E. Czerwinski

Kimberly A. Ruppel
Kimberly A. Ruppel
Notary Public Milwaukee County
My commission expires 04/02/2006

Seal:



Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5029886 NWA
STREET ADDRESS: 5222 NORTH POTAWATOMIE #301
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 12-11-114-021-1016

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 5222-301 IN THE POTAWATOMIE POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 3, 4 AND 5 IN BLOCK 2 IN LILL-PETERSON SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 162.58 FEET THEREOF) IN SECTION 11, TOWNSHIP 10 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96189379; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. UNIT 203 IN POTAWATOMIE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 13, 1996 AS DOCUMENT NUMBER 96189379 IN PART OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P18 AND STORAGE SPACE S5222-301 DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96189379.