Loan # 1453256237

RECORD & RETURN TO: M&I Bank FSB P.O. Box 5920 Madison, WI 53705-0920

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto

M&I Bank FSB, whose racress is P.O. Box 5920, Madison, WI 53705-0920 existing under the laws of the state of Nevada,

a certain Mortgage dated MARCH 14, 2002 made and executed by TITLE VESTED AS: JOSE T. PONCE AND JAIME PONCE, AS JOINT TENANTS as grantor following described property situated in COOK County, State of Illinois to and in favor of GUARANTY HOME EQUITY CORPORATION D/B/A GB HOM. EQUITY upon the State of Wisconsin.

Tax I.D. # 13-27-110-010

See attached legal description or the following: LOT 135 IN KOESTER AND ZANER'S SECTION LINE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, ESAT OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3031 N. KILPATRICK, CHICAGO, IL 60641

| Such Mortgage having been g | given to secure payment of \$ 50,000.00 which M. | ortgage is of record |
|--|--|----------------------|
| as of 04/11/02, T | DUC#0020419861 | of the |
| Records of | County, State of Illinois together with | th the note(s) and |
| obligations therein described and the money due and to become due thereon with interest, and | | |
| all rights accrued or to accrue under such Mortgage. | | |

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 30, 2002.

CORPORATION D/B/A GB HOME EQUITY

y: 2000

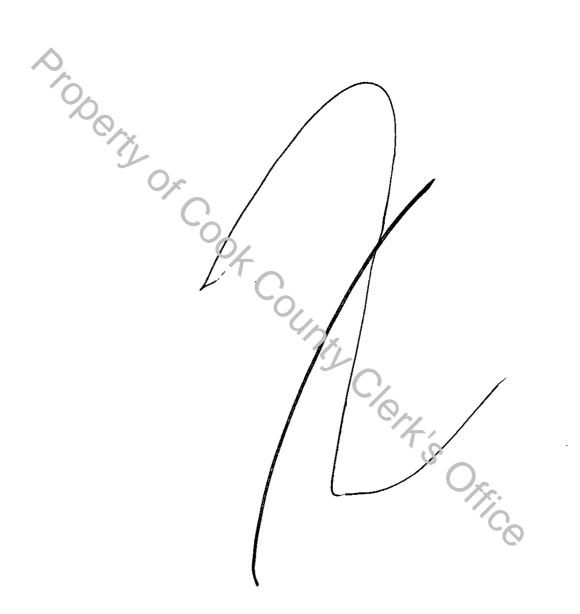
BONNIE EDER

GUARANTY HOME EQUITY

30

UNOFFICIAL COPY

VICE PRESIDENT



UNOFFICIAL COPY

STATE OF Wisconsin COUNTY OF Milwaukee) ss.

Personally came before me, on October 30, 2002, Bonnie Eder, Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:

Loan Processor (Pri u Name Above)

LOCOOK COUNTY CLOTH'S OFFICE